

ADAMS RURAL ELECTRIC COOPERATIVE, INC.

MEMBERSHIP APPLICATION

The undersigned, hereinafter called the "Applicant", hereby applies for membership in and agrees to purchase electric energy from Adams Rural Electric Cooperative, Inc. hereinafter called the "Cooperative" upon the following terms and conditions.

- The Applicant will pay the Cooperative the sum of \$15.00, which will constitute the Applicants' membership fee.
The Applicant will purchase all the electric energy used on the premise described below, and will pay the monthly rates of the Cooperative.
The Applicant will provide a valid right of way easement, up to forty (40) feet wide, at no cost to the Cooperative, allowing the Cooperative access to serve the Applicant and other members.
The Applicant will cause their service location to be wired in accordance with approved wiring specifications.
The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and Code of Regulations of the Cooperative, and all amendments and additions thereto.

This application shall constitute an agreement between the Applicant and the Cooperative, and shall continue in force until cancelled by either party.

"This institution is an equal opportunity provider and employer."

Applicants Signature

(Must sign before a Notary Public, See back of form)

Social Security Number/FIN

Please Print Name or D.B.A.

Phone Number Date of Birth

Service Address

Billing Address

City/State/Zip Code

City/State/Zip Code

Employer

E-mail Address

For Office Use Only

Account Number Member Number Deposit Required* Amount

Verified Photo ID Drivers License Number

Cooperative Employee

Date

Complete and sign Membership Application before a Notary Public and return along with the \$15.00 Membership Fee; any necessary Security Deposit and/or Reconnect fees; and a copy of your Photo I.D.; to Adams Rural Electric Cooperative, Inc., P.O. Box 247, West Union, OH 45693.

STATE OF _____)
)
COUNTY OF _____)

SS

(Notary Seal)

BE IT REMEMBERED, that on this _____ day of _____, 20____ before me, the subscriber, a

Notary Public in and for said County, personally came _____,
Membership Applicant, who has satisfactorily identified him/herself as the signer of the above referenced document; and acknowledged that the signing of the same to be his/her voluntary act and deed.

WITNESS my hand and official seal on the day and year last aforesaid.

(Notary Public) Commission Expires: _____
(Date)

This instrument was prepared by Adams Rural Electric Cooperative, Inc.