



# ADAMS RURAL ELECTRIC COOPERATIVE, INC.

Your Touchstone Energy® Cooperative 

## Technical Scholarship Application Form 2024

Applications must be submitted to Adams Rural Electric Cooperative, Inc.

Deadline Date: Friday, February 9, 2024

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1) Are your parents/guardians permanent residential members of <u>Adams Rural Electric Cooperative, Inc.?</u>   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2) Have you received a “Full Ride” scholarship to the school of your choice?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3) Are members of your family, or persons residing in your household, affiliated with <b>any</b> electric cooperatives / related entities (see rule 4)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered No to question 1) and/or Yes to questions 2) or 3) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Township, City, State, Zip: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents’ names: \_\_\_\_\_

Parents’ phones: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

By which college(s) or technical school(s) have you been accepted?

Major or program (s)?

**Official School Transcript Must Be Attached.**

*Adams Rural Electric Cooperative, Inc.*  
*4800 SR 125 PO Box 247, West Union, OH 45693-0247*

**2024 TECHNICAL SCHOLARSHIP APPLICATION**

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church, 4-H, FFA or other)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

**PERSONAL ACHIEVEMENT:** *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete, and accurate. In addition, we acknowledge and agree that the Adams Rural Electric Cooperative may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Adams Rural Electric Cooperative. **Official School Transcript must be attached.**

\_\_\_\_\_

Date

\_\_\_\_\_

Applicant's signature

*Must be original,  
handwritten signatures.*

\_\_\_\_\_

Parent / Guardian's Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**Official School Transcript Must Be Attached.**

<p><i>Adams Rural Electric Cooperative, Inc.</i>  <b>4800 SR 125 PO Box 247, West Union, OH 45693-0247</b></p>
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## 2024 TECHNICAL SCHOLARSHIP APPLICATION

*This page may be typed or hand written.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

### SCHOLASTIC RECORD

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**  
Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_

ACT Composite (if applicable): \_\_\_\_\_

SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won: *(Local, county, district or state)*


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Attachments:

One teacher recommendation no longer than 500 words

Official School Transcript

One recent photo of the applicant